The Nicene Creed

I believe in one God,

Deuteronomy 6:4; Isaiah 44:6-8, Mark 12:29-32, I Timothy 2:5

the Father Almighty,

Romans 1:7; 2 Corinthians 1:2-3; 1 Corinthians 15:24; Galatians 1:3; Colossians 3:17; 1 Thessalonians 1:3, 3:13;

maker of heaven and earth, and of all things visible and invisible:

Deuteronomy 32:6, Genesis 14:19, 22; Isaiah 40:28, Romans 1:25, 1 Peter 4:19.

And in one Lord Jesus Christ,

2 Corinthians 1:2-3, 4:5; Acts 2:36; 1 Corinthians 12:2, 16:23; Galatians 1:3; Colossians 2:6-7, 3:17; 1 Thessalonians 1:3, 3:13; Philemon 1:25

the only-begotten Son of God;

John 1:14-18, 3:16-18; Hebrews 11:17; 1 John 4:9.

Begotten of his Father before all worlds,

Psalm 2:7 with Hebrews 1:5, 5:5.

God of God, Light of Light, Very God of Very God;

John 1:1-3, Colossians 2:9; Philippians 2:6; Hebrews 1:6-12

Begotten, not made;

John 1:1-3, 18; Hebrews 1:5-12; Colossians 1:15-16

Being of one substance with the Father;

John 1:1-2; Philippians 2:6; Hebrews 1:3

By whom all things were made:

John 1:3; Colossians 1:15-17

Who for us men and for our salvation came down from heaven,

Philippians 2:5-8; Galatians 1:3-4, 2:20, 3:13-14; Ephesians 1:7; Colossians 1:19-23; 1 Timothy 1:15; Titus 2:11-15; Hebrews 10:12; 1 John 1:7; Romans 8:1-3.

And was incarnate by the Holy Ghost of the Virgin Mary,

Matthew 1:18-25; Luke 1:26-38

And was made man:

John 1:1-3, 14; Hebrews 2:9-18; Luke 2:52; Philippians 2:5-8; 1 Corinthians 15:21; 1 Timothy 2:5

And was crucified also for us under Pontius Pilate; He suffered and was buried:

Matthew 27:22-38, 57-61; Mark 16:16-47; Luke 23:23-33, 50-54; John 19:16-42; Galatians 2:20; Ephesians 1:7; Luke 24:26; 1 Peter 3:18;

And the third day he rose again according to the Scriptures:

Matthew 28; Mark 16:1-18; John 20; Acts 1:3, 2:36; I Corinthians 6:14; 1 Corinthians 15:17, 20; 2 Timothy 2:8; Ephesians 1:19-20

And ascended into heaven,

Mark 16:19-20; Acts 1:9-11;

And sitteth on the right hand of the Father:

Acts 2:32-36; 1 Peter 3:21-22; Hebrews 8:1, 10:12, 12:2.

And he shall come again, with glory,

Matthew 25:31-46; Luke 9:26; Acts 1:11.

to judge both the quick and the dead;

John 5:22-23; Matthew 24:36-51, 25:31-46.

Whose kingdom shall have no end.

Daniel 2:37, 44-45; Luke 1:26-33; Ephesians 1:20-21.

(1)And I believe in the Holy Ghost, The Lord, and Giver of Life,

John 14:26, Ephesians 4:30, Acts 10:38;

Who proceedeth from the Father and the Son;

John 15:26-27, 16:7.

Who with the Father and the Son together is worshipped and glorified;

Matthew 28:19, II Corinthians 3:12-18, II Corinthians 13:14

Who spake by the Prophets:

Hebrews 10:15-17; 1 Peter 1:21.

And I believe one (2) Catholic and Apostolic Church:

Daniel 2:37, 44-45; Ephesians 1:22-23, 4:4-6, 14-16; 1 Corinthians 12:12-14, 27; Colossians 1:24, 3:15; Galatians 3:26-28; 1 Timothy 3:15.

I acknowledge one Baptism for the remission of sins:

Acts 2:38, 22:12-16; Romans 6:1-14.

And I look for the Resurrection of the dead:

John 11:24-25, Romans 6:5, 1 Corinthians 15:41-43, Revelation 20:4-6.

And the Life of the world to come. Amen.

John 3:15, 17:3; Romans 6:23; Philippians 3:21; Titus 1:1-3, 3:6-8; 1 John 2:24-36, 5:10-14; Jude 1:21.

- (1) This part of the creed to the end is actually later than 325 A.D. Originally the last paragraph was a condemnation of those who accepted Arianism and rejected Christianity. It was changed later so as to be more appropriate for use in worship after the Arian heresy had disappeared.
- (2) Catholic in this context refers to the universal scope of the Church that there is only one body of Christ. It was not understood at the time as having any particular connection to the Church or Bishop of Rome.

St. Bede's Anglican Church



Making disciples in accordance with the teachings of the Bible as understood throughout the Church since the time of Christ.